

Calvin Willis Craig, oldest son of Willard and Verda Rosella Craig, was born in Winterquarters, Carbon, Utah. His first six years were spent in mining camps in Carbon County, all of which are ghost towns now.

He was educated mostly in Spanish Fork, where he had a happy boyhood. He was involved in Student Government, athletics, and music in each of the many schools he attended.

After high school, he served in the military during World War II. He returned home, attended College of Eastern Utah, then went on a mission to Texas-Louisiana. He spent four years at BYU, graduating in 1951 with a degree in History and English, then graduate work and an Education Certificate followed.

He was employed by the Wasatch School District in 1952, and has spent his entire professional career in Heber teaching mostly Science. He received a Masters Degree in Science Education from the U of U in 1964 and has done graduate work from Utah State. He married Joyce Coleman Jones in 1954. She had three children. and they had three children together. They were divorced in 1975. He married Joyce Call Semken in 1977, and they have been on a Honeymoon ever since.

He has held various positions in the Church and is presently preparing for an LDS Mission with his Wife.

He enjoys sports, golfing, fishing and hunting which he does more for exercise than fame.

Joyce Call was born in Salt Lake City, and is the eldest of seven children. She was educated in Utah schools except for the second grade, when she attended school at Boulder City, Nevada, where her father was foreman of machinery of the Hoover Dam.

For most of her adult life she has worked out of the home. Before marriage as a telephone operator, later as a junior accountant for a CPA, then as an office manager for several years. Then in midlife, she returned to school to become a nurse. She is now employed at Wasatch County Hospital.

She finds learning very stimulating, likes music, ballet, art, camping and big dogs. She has been called to most of the positions in the Church except for Primary, but has helped with the music for that organization.

She is the mother of four children and they are all married and she has 16 grandchildren.



CALVIN \*Nov. 16  
JOYCE \*Sept. 17

## Dudley Earns Degree

Joyce Murdock Dudley received her Associate Degree as a Registered Nurse from Brigham Young University August 17, 1984. Joyce has been attending B.Y.U. full time for the past three years (which means driving up and down Provo Canyon winter and summer four or five

days a week), earned an A- (3.67) grade point average, maintained a home and family, active in community affairs (member planning commission and county chairwomen to improve road up Provo Canyon), fulfill church responsibilities as well as doing a multitude of various other jobs. Success comes through dedication, hard work, and sacrifice which have been exemplified by her achievement. Congratulations on your accomplishment - you will make a fine nurse.



Joyce Dudley



Hansen



# Lori Olsen Graduates From BYU

*Thurs 25 Apr 1985*



Lori Lee Olsen

each one, but for Lori the effort, challenges and perserverance was much greater than for the normal student.

Due to health problems Lori has had since nine years of age, she had a constant struggle to bounce back after each sick spell, with many days and months missed school, always to catch up and keep her grades in the high percentile.

And the problems didn't diminish after she was accepted in BYU's School of Nursing. But

she doggedly and determinedly kept persisting until she realized her dream of becoming a registered nurse as she received her diploma in the School of Nursing Convocation along with thirty-eight other students.

Her parents, Leslie and Joyce Olsen, her grandparents, Leah and Earl Houtz and Erma Olsen, friends and relatives have supported and encouraged her in attaining this goal.

Congratulations Lori!

## Heber City Ready

## for Clean-Up Week

Proud parents, friends and relatives assembled for the 110th Commencement Services at Brigham Young University on Friday, April 19, 1985 for 4,076 graduating students.

Of this number the 1,287 students who graduated from BYU in December, including Lori Lee Olsen of Heber City, were invited to participate in the services at the Marriott Center.

The effort to reach the graduation status was great for

HEBER CITY (LRJ) Eleanor Duke, Clerk/Recorder, for Heber City, announced that the city will be picking up during the first week in May. Things that can't be put in garbage cans may be

placed at streetside for convenience of trucks and workers who will be picking up for the annual clean up week. No charge will be made, and no extra trips will be scheduled.

[illegible]



# Nurse of The Month



**Brenda Price**

Brenda Price was named March Nurse of The Month for Wasatch County Hospital. She was nominated by her colleagues who made such comments as "super nurse with excellent skills," "always willing to help," and "very knowledgeable". It's easy to see from these comments and others why she was chosen.

She is an RN who has worked at Wasatch County Hospital for the last four years. Her high level of skill has made her a great asset to the hospital, working as a charge nurse on the floor, in surgery, and as the respiratory coordinator.

Brenda graduated from the BYU RN program in 1971, but chose raising her family of four sons and four daughters and hubby, John, as her career for the next 16 years. In 1987, she decided it was time to get back into nursing. She took an IHC refresher course, kissed the kids, the cows, and hubby, John, goodbye

and went to work.

Brenda really is a super nurse, but she works only a few days a week, mostly night shift, enabling her to keep her first career (her family) as a top priority. Congratulations, Brenda!

4-3-91

## League of Utah Writers President To Speak at Local Chapter

Linda Muhlestein, state president of the League of Utah Writers, will visit the Heber Valley Chapter on April 10. She will talk on "Writing For Children". Anyone interested in this subject is invited. The meeting will be at Martha Fugate's home, 125 South 200 East, Midway, at 7 p.m.

## Area Birth

### Mr. and Mrs. Ulland

Alvin Justin Ulland was born April 1 in the Wasatch County Hospital weighing 8 lbs. 5 oz. and is 19-1/2 inches long. A. J. is the son of Keith and Vickie C. Ulland and the brother of Cody.

His grandparents are Darwin and Launa Casper, and Grace and the late Alvin Ulland, all of Heber City.



## Brenda Price Is Recipient of Nursing Degree

Brenda Probst Price, the daughter of Mr. and Mrs. Kay Probst of Midway and wife of John Price, recently graduated from the Associate Degree Program in Nursing at the BYU.

Despite the fact that she took time out in April to become the mother of a son, Gregory John, Brenda managed to make the high honor roll and graduate



MRS. BRENDA PRICE

Summa Cum Laude. She was also invited to join Alpha Lambda Delta, an honor society for students with a grade point average above 3.5.

Such honors are not new to her, however. She was Valedictorian of her class at Wasatch High School and received a

Official U

**PLACES:** Sharon, Windsor, Vt.

**ENTER ALL DATA IN THIS ORDER:**  
**DATES: 14 Apr 1794**

**To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.**

**FAMILY  
GROUP  
RECORD**

**HUSBAND**

|              |       |              |
|--------------|-------|--------------|
| <b>Born</b>  | _____ | <b>Place</b> |
| <b>Chr.</b>  | _____ | <b>Place</b> |
| <b>Marr.</b> | _____ | <b>Place</b> |
| <b>Died</b>  | _____ | <b>Place</b> |
| <b>Bur.</b>  | _____ | <b>Place</b> |

**HUSBAND'S FATHER**

## HUSBAND'S OTHER WIVES

**HUSBAND'S  
MOTHER** \_\_\_\_\_

**Husband**

Wife

Ward  
Examiners:

1

2

Stake or Mission

**WIFE**

**Born** \_\_\_\_\_ **Place** \_\_\_\_\_  
**Chr.** \_\_\_\_\_ **Place** \_\_\_\_\_  
**Died** \_\_\_\_\_ **Place** \_\_\_\_\_  
**Bur.** \_\_\_\_\_ **Place** \_\_\_\_\_

**WIFE'S FATHER**

**WIFE'S  
MOTHER**

## WIFE'S OTHER HUSBANDS

SEX  
M  
F

## CHILDREN

List each child (whether living or dead) in order of birth

| Given Names | SURNAME |
|-------------|---------|
|-------------|---------|

**WHEN BORN**

| DAY | MONTH | YEAR |
|-----|-------|------|
|-----|-------|------|

**WHERE BORN**

| COUNTY | STATE OR COUNTRY |
|--------|------------------|
|--------|------------------|

## DATE OF FIRST MARRIAGE \_\_\_\_\_

**TO WHOM**

| WHEN DIED |       |      |
|-----------|-------|------|
| DAY       | MONTH | YEAR |

**WHEN DIED**  
**MONTH**

|          |        |
|----------|--------|
| BAPTIZED | (Date) |
| HUSBAND  |        |

**ENDOWED** (Date) \_\_\_\_\_

**SEALED (Date and Temple)**  
**WIFE TO HUSBAND**

|      |
|------|
| WIFE |
|------|

|      |
|------|
| WIFE |
|------|

**SEALED (Date and Temple)  
CHILDREN TO PARENTS**

### SOURCES OF INFORMATION

OTHER MARRIAGES

### NECESSARY EXPLANATIONS



ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.  
PLACES: Sharon, Windsor, Vt.  
FAMILY GROUP RECORD

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_ HUSBAND'S MOTHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_  
WIFE'S OTHER HUSBANDS \_\_\_\_\_

| SEX<br>M<br>F | CHILDREN  |         | WHEN BORN |       |      | WHERE BORN |        |                  | DATE OF FIRST MARRIAGE<br>TO WHOM | WHEN DIED |       |      |
|---------------|---|---------|-----------|-------|------|------------|--------|------------------|-----------------------------------|-----------|-------|------|
|               | List each child (whether living or dead) in order of birth<br>Given Names | SURNAME | DAY       | MONTH | YEAR | TOWN       | COUNTY | STATE OR COUNTRY |                                   | DAY       | MONTH | YEAR |
| 1             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 2             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 3             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 4             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 5             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 6             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 7             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 8             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 9             |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 10            |   |         |           |       |      |            |        |                  |                                   |           |       |      |
| 11            |   |         |           |       |      |            |        |                  |                                   |           |       |      |

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband

Wife

Ward  
Examiners:

1.  
2.

Stake or  
Mission

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐

NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)

ENDOWED (Date)

SEALED (Date and Temple)  
WIFE TO HUSBAND

HUSBAND

WIFE

SEALED (Date and Temple)  
CHILDREN TO PARENTS